



City of Santa Barbara  
Community Development Department  
PO Box 1990  
Santa Barbara, CA 93102-1990

**NOTICE OF A PUBLIC HEARING:** Architectural Board of Review (ABR)

**DATE:** Monday, May 17, 2021 **MEETING BEGINS AT:** 3:00 PM

**LOCATION:** This Meeting Will Be Conducted Electronically As Described Below

**PROJECT LOCATION:** 402 S Hope, **ZONE:** RS7.5/ACS/USS, **APN:** 051-210-017, **PLN:** 2021-00150

**APPLICANT/OWNER:** Mike Ramsey Santa Barbara Auto Group/SB Automotive LLLP, Duane Sanders/Todd Mesnick

**PROJECT DESCRIPTION:** Proposal to construct a 1,708 square foot (net) electric vehicle and battery maintenance building between two existing showrooms at an existing auto dealership. The project includes demolishing and relocating a trash enclosure, four new parking spaces and two bicycle parking spaces. The proposal will need Development Plan approval for the increase in nonresidential square footage.

# PUBLIC HEARING NOTICE

**IN ORDER TO PROMOTE SOCIAL DISTANCING AND PRIORITIZE THE PUBLIC'S HEALTH AND WELL-BEING, THE GOVERNOR OF THE STATE OF CALIFORNIA ISSUED EXECUTIVE ORDER N-29-20, WHICH ALLOWS LOCAL LEGISLATIVE BODIES TO HOLD MEETINGS VIA TELECONFERENCES WHILE STILL MEETING THE STATE'S OPEN AND TRANSPARENT MEETING REQUIREMENTS. BOARD MEMBERS MAY PARTICIPATE ELECTRONICALLY. AS A PUBLIC HEALTH AND SAFETY PRECAUTION, THE DAVID GEBHARD PUBLIC MEETING ROOM WILL NOT BE OPEN TO THE GENERAL PUBLIC. THE CITY OF SANTA BARBARA STRONGLY ENCOURAGES AND WELCOMES PUBLIC PARTICIPATION DURING THIS TIME. PUBLIC PARTICIPATION IS AVAILABLE THROUGH THE FOLLOWING OPTIONS:**

**TELEVISION COVERAGE:** This meeting will be broadcast live on City TV-Channel 18 and online at [SantaBarbaraCA.gov/CityTV](https://SantaBarbaraCA.gov/CityTV). See [SantaBarbaraCA.gov/CityTVProgramGuide](https://SantaBarbaraCA.gov/CityTVProgramGuide) for a rebroadcast schedule. An archived video of this meeting will be available at [SantaBarbaraCA.gov/ABRVideos](https://SantaBarbaraCA.gov/ABRVideos)

**ELECTRONIC PARTICIPATION:** Join the Meeting Electronically by clicking on the meeting link, which will be found on the meeting agenda. You will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended. You can also select the option to use your telephone, but you must use the GoToWebinar software to interact with the meeting. Select "Use Telephone" after joining the webinar and call in using the numbers listed on the agenda that will be posted online. Oral comments during a meeting may be made by electronic participation only.

**WRITTEN PUBLIC COMMENT:** Public comments may also be submitted via email to [ABRSecretary@SantaBarbaraCA.gov](mailto:ABRSecretary@SantaBarbaraCA.gov) prior to the beginning of the Meeting. All public comments submitted via email will be provided to the Board and will become part of the public record. You may also submit written correspondence via US Postal Service (USPS); addressed to PC Secretary, PO Box 1990, Santa Barbara, CA 93102-1990. However, please be advised, correspondence sent via USPS may not be received in time to process prior to the meeting and email submissions are highly encouraged.

**AMERICANS WITH DISABILITIES ACT:** If you need services or staff assistance to attend or participate in this meeting, contact the ABR Secretary at (805) 564-5470, ext. 3308. If possible, notification at least 48 hours prior to the meeting will usually enable the City to make reasonable arrangements. Specialized services, such as sign language interpretation or documents in Braille, may require additional lead time to arrange.

**NOTE:** On Thursday, May 13, 2021, an Agenda with all items to be heard on Monday, May 17, 2021 will be posted on the outdoor bulletin board at the Community Development Department, 630 Garden Street and online at [SantaBarbaraCA.gov/ABR](https://SantaBarbaraCA.gov/ABR).

**FOR MORE INFORMATION ON THE PROJECT CONTACT:** Christina McGuire, Assistant Planner, (805) 564-5470, ext. 5399 [CMcguire@SantaBarbaraCA.gov](mailto:CMcguire@SantaBarbaraCA.gov)