



**PROJECT DESIGN AND FINAL REVIEW****B. 4151 FOOTHILL RD C-R/USS Zone**

Assessor's Parcel Number: 059-160-024  
Application Number: MST2018-00608  
Applicant: James Anderson  
Engineer: Matt Herman

(Proposal to install a soil vapor extraction system for soil and water remediation including concrete pad, 8-foot tall security fence, underground conveyance piping and electrical and gas utilities and associated remediation equipment.)

**(Second Concept review. Project Design and Final Approval is requested. Project must show compliance with the Project Compatibility Analysis. Project was last reviewed on December 17, 2018)**

**Project Design Approval and Final Approval with the condition that the new enclosure shall match the existing adjacent enclosure.**

**FINAL REVIEW****C. 730 N MILPAS ST C-G Zone**

Assessor's Parcel Number: 031-122-031  
Application Number: MST2017-00736  
Owner: J. R. And Jamie S. Miller  
Agent: Jarrett Gorin  
Architect: Edward Devicente  
Landscape Architect: Robert Richards

(Proposal for a remodel of an existing café and auto body shop. Project consists of an interior remodel to expand the existing restaurant from 912 square feet to 1,792 square feet and contract the existing office space from 748 square feet to 404 square feet. Exterior work includes a new Americans with Disabilities Act (ADA) path of travel, extensive remodel of the outdoor seating areas, a new trash and tire enclosure, a new site wall and fencing, and the addition of new plantings areas as well as a reconfiguration and restripe of the existing parking lot.)

**(Final Approval is requested. Project must show compliance with the following guidelines: Urban Design Guidelines, Outdoor Lighting Guidelines. Project was last reviewed on December 17, 2018.)**

**Final Approval with the condition that the applicant install one minimum 15-gallon size *Chilean Mesquite* or *Arbutus Marina* planting.**

**REVIEW AFTER FINAL****D. 813 E CARRILLO ST****R-M Zone**

Assessor's Parcel Number: 029-251-016  
Application Number: MST2015-00602  
Owner: Housing Authority of the City of Santa Barbara  
Architect: RRM Design Group

(Proposal for a project under the Average Unit Density Incentive Program (AUD). The project includes the demolition of an existing 1,428 square foot 2-story house and construction of 16 affordable studio units in three 2- and 3-story buildings totaling 5,112 square feet. The units will be restricted to war veterans. Also proposed is a 2- and 3-story, 589 square foot community center, 387 square foot, 2-story manager's unit with attached 1-car carport, a 234 square foot manager's office, 89 square foot laundry facility, and trash enclosure. Seventeen parking spaces are required, with eight proposed. The average unit size is 357 square feet and the proposed residential density is 49 dwelling units per acre, with a maximum of 27 dwelling units per acre allowed on this 15,005 square foot parcel. The General Plan Land Use Designation is Medium High Density Residential, allowing 15-27 dwelling units per acre.)

**(Review After Final of changes to handrails from aluminum to wood and changes to lighting bollard design. Project was last reviewed on December 17, 2018.)**

**Approval of Review After Final as submitted.**

**PROJECT DESIGN AND FINAL REVIEW****E. 402 E GUTIERREZ ST****M-I Zone**

Assessor's Parcel Number: 031-343-009  
Application Number: MST2018-00549  
Owner: Jaeger Laguna Industrial Partners  
Applicant: Anacapa

(Proposal for alterations to a site developed with non-residential structures. Project consists of demolishing unpermitted awnings and storage, permitting an HVAC unit, a new unpermitted window, removal of a tent structure, and re-instillation of roll-up doors. Project also proposes a new trash enclosure. Project proposes to abate violations identified in enforcement case ENF2016-00069.)

**(Project Design and Final Approval is requested. Project must show compliance with the following guidelines: Urban Design Guidelines and the Haley/Milpas Design Manual. Project was last reviewed on November 26, 2018.)**

**Project Design Approval and Final Approval as submitted.**