



City of Santa Barbara

Planning Division

ARCHITECTURAL BOARD OF REVIEW CONSENT MINUTES

Monday, December 7, 2015 **David Gebhard Public Meeting Room: 630 Garden Street:** **1:00 P.M.**

BOARD MEMBERS:

- KIRK GRADIN – CHAIR (Consent Agenda Representative)
- SCOTT HOPKINS – VICE-CHAIR
- THIEP CUNG
- COURTNEY JANE MILLER (Consent Agenda Landscape Representative)
- STEPHANIE POOLE (Consent Agenda Representative)
- AMY FITZGERALD TRIPP
- WM. HOWARD WITTAUSCH

- CITY COUNCIL LIAISON:** DALE FRANCISCO
- PLANNING COMMISSION LIAISON:** JOHN CAMPANELLA
- PLANNING COMMISSION LIAISON (Alternate):** SHEILA LODGE

- STAFF:**
- JAIME LIMÓN, Design Review Supervisor
 - SUSAN GANTZ, Planning Technician
 - KATHLEEN GOO, Commission Secretary

Website: www.SantaBarbaraCA.gov

- Representatives present: Kirk Gradin.
- Staff present: Susan Gantz.

ABR - NEW ITEM

A. 20 E COTA ST C-M Zone

- Assessor's Parcel Number: 037-173-004
- Application Number: MST2015-00576
- Owner: Edith Tipple, Trustee for Martha Decker Trust
- Architect: James Gerber
- Applicant: Brad Sherman
- Business Name: Nectar

(Proposal to retain unpermitted exterior facade changes including the replacement of the existing raised wood molding and panel detail with raw wood planks. Also proposed is to repaint the front elevation and remove the ornamental wrought iron surround above the entry doors. This structure may be eligible for inclusion on the City's List of Potential Historic Resources.)

Present: James Gerber, Architect; and Brad Sherman, Business Owner.

- Motion:** **Continued indefinitely to Consent Review.**
- Action: Gradin/_____, 1/0/0. Motion carried.

ABR - NEW ITEM

B. 3005 STATE ST

C-2/SD-2 Zone

Assessor's Parcel Number: 051-121-006
Application Number: MST2015-00594
Owner: Richard W. & Vera J. Scheeff, Trustees
Architect: Murphy & Associates, Architects

(Proposal for new rooftop HVAC equipment on an existing commercial building.)

Present: Bryan Murphy, Architect; and Richard Scheeff, Owner.

Motion: Project Design Approval and Final Approval as submitted.

Action: Gradin/_____, 1/0/0. Motion carried.

The ten-day appeal period was announced.

**** CONSENT REVIEW ADJOURNED AT 1:38 P.M. ****