



# City of Santa Barbara

## LEASE REVIEW SUBCOMMITTEE

### AGENDA

### NOVEMBER 15, 2017

9:00 A.M.  
Airport Administration Conference Room  
601 Firestone Road, Santa Barbara  
[SantaBarbaraCA.gov](http://SantaBarbaraCA.gov)  
[FlySBA.com](http://FlySBA.com)

#### Commissioners

Carl Hopkins  
Kirk Martin  
Bruce Miller  
Craig Arcuri (alternate)

#### Staff

Hazel Johns, Airport Director  
Deanna Zachrisson, Business Development Manager  
Jeffrey McKee, Airport Facilities Manager  
Tracy Pfautch, Business Development Supervisor

**PUBLIC COMMENT:** At the beginning of the meeting, any member of the public may address the Airport Commission, Lease Review Subcommittee on any subject matter within the jurisdiction of the Airport Commission, Lease Review Subcommittee that is **not** on the Subcommittee's agenda. The total amount of time for public comments will be 15 minutes, and no individual speaker may speak for more than 2 minutes. If you wish to address the Subcommittee under this item, please complete and deliver to the Airport Director before the meeting is convened, a "Request to Speak" form including a description of the subject you wish to address.

**REQUEST TO SPEAK:** A member of the public may address the Airport Commission, Lease Review Subcommittee regarding any scheduled agenda item. Any person wishing to make such address should first complete and deliver a "Request to Speak" form prior to the time that the item is taken up by the Commission.

**REPORTS:** Copies of documents relating to agenda items are available for review in the Airport Administration Office at 601 Firestone Road, and agendas and reports are also posted online at [SantaBarbaraCA.gov/ACagendas](http://SantaBarbaraCA.gov/ACagendas). Materials related to an item on this agenda submitted to the Airport Commission, Lease Review Subcommittee after distribution of the agenda packet are available for public inspection in the Airport Administration Office located at 601 Firestone Road, during normal business hours.

**AMERICANS WITH DISABILITIES ACT:** If you need auxiliary aids or services or staff assistance to attend or participate in this meeting, please contact the Airport Administration Office at (805) 967-7111. If possible, notification at least 48 hours prior to the meeting will usually enable the City to make reasonable arrangements. Specialized services, such as sign language interpretation or documents in Braille, may require additional lead time to arrange.

**CELLULAR PHONES AND PAGERS:** Please turn off cellular phones and pagers or set them to silent mode prior to the start of the meeting. Thank you.

## CALL TO ORDER

## ROLL CALL

## CHANGES TO THE AGENDA

## NOTICES

1. That on Monday, November 13, 2017, at 5:00 pm, the Airport Commission Secretary duly posted this agenda on the bulletin board at Airport Administration.

## PUBLIC COMMENT

2. Any member of the public may address the Lease Review Subcommittee on any subject within the jurisdiction of the Subcommittee that is **not** scheduled before them that same day. The total amount of time for public comments will be 15 minutes, and no individual speaker may speak for more than 2 minutes.

## DISCUSSION ITEM

3. **SUBJECT: Consider Lessor's Consent for Assignment from MAG Aviation to Signature Flight Support**

RECOMMENDATION: That the Lease Review Subcommittee recommend approval of Lessor's Consent to Assignment of the MAG Aviation lease.

4. **SUBJECT: Status Report on Proposed Changes at High Sierra**

RECOMMENDATION: That the Lease Review Subcommittee receive a staff presentation on potential management changes at High Sierra.

5. **SUBJECT: Status Report on Implementation of the Airport Master Plan Fixed Base Operator Redevelopment Process**

RECOMMENDATION: That the Lease Review Subcommittee receive a staff presentation regarding the implementation of the 2017 Airport Master Plan for the Fixed Base Operator redevelopment process.

6. **SUBJECT: Status Report on 6100 Hollister**

RECOMMENDATION: That the Lease Review Subcommittee receive a staff presentation regarding 6100 Hollister.

## ADJOURNMENT