



**City of Santa Barbara  
SANTA BARBARA YOUTH COUNCIL  
Monday, May 16, 2016  
City Council Chambers/Room 15  
735 Anacapa Street, SB  
5:15 p.m.**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**CHANGES TO THE AGENDA**

**PUBLIC COMMENT**

Any member of the public may address the Commission for up to two minutes on any subject within the jurisdiction of the Commission that is not scheduled for a public discussion before the Commission. The total amount of time for public comments will be 15 minutes.

**STAFF/LIAISON REPORT – For Information**

**APPROVAL OF MINUTES**

Recommendation: That the Youth Council will waive the reading and approval of the minutes of the regular meetings held on March 21, April 4, April 18, May 9, 2016

**PRESENTATION – Maribel Zambrano-Esparza - Eastside Library**

**I. COMMITTEE ASSIGNMENTS AND SPECIAL REPORTS**

- a. Special Events – Cindy Diaz
- b. Policies/Procedures – Daniella Trisler
- c. Fundraising – Ty Trosky
- d. Jr High Representatives – Nathaniel Getachew
- e. Anti-Bullying Project (Ad Hoc) – Charlie Thrift
- f. Others

**II. OLD BUSINESS**

- a. Youth Council Interviews – Youth Council will interview applicants for 2016-17 appointments - Interviews

- b. Subcommittees, Executive Committee, Schedules – Members will discuss and take action, if necessary on different committees, positions – For discussion and action, if necessary
- c. Update Teen Leadership Conference – For discussion, action if needed

### **III. NEW BUSINESS**

- a. End of the Year Dinner – For discussion and action, if necessary

### **COUNCIL COMMENTS**

### **ADJOURNMENT**

**REPORTS:** Copies reports relating to agenda items are available for review in the office of Neighborhood and Outreach Services, 1232 De La Vina Street or online at the City's website (<http://www.SantaBarbaraCA.gov>). Materials related to an item on this agenda submitted to the Neighborhood and Outreach Services Section after distribution of the agenda packet are available for public inspection in the Neighborhood and Outreach Services' offices, during normal business hours.

**AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact Susan Young at 897-2568 or inquire at the City Clerk's Office on the day of the meeting. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.

### **ANNOUNCEMENT**

Next regular meeting: **June 6, 2016**