



**Chair Deborah L. Schwartz
Commissioner Bruce Bartlett
Commissioner Mike Jordan
Commissioner June Pujo**

**Vice Chair Addison Thompson
Commissioner John Campanella
Commissioner Sheila Lodge**

**PLANNING COMMISSION
SPECIAL MEETING
FINISHED AGENDA**

**CITY COUNCIL CHAMBERS
CITY HALL – 735 ANACAPA STREET
THURSDAY, OCTOBER 23, 2014
1:00 P.M.**

NOTICES:

- A. This Special meeting of the Planning Commission can be viewed live on City TV-18, or on your computer at www.SantaBarbaraCA.gov/CityTV. A rebroadcast schedule can be found at www.SantaBarbaraCA.gov/ProgramGuide. An archived video copy of this meeting will be viewable, on computers with high speed internet access, the next business day at www.SantaBarbaraCA.gov/PCVideos.
- B. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planer as listed in the project description. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website under [*City Calendar*](#) to verify closure dates.
- C. AGENDAS, MINUTES and REPORTS: Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at www.SantaBarbaraCA.gov/PC. Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

I. ROLL CALL

**** Roll Call taken.
Commissioner Bartlett was absent.
Commissioner Jordan arrived at 1:11 P.M. ****

II. PRELIMINARY MATTERS:

A. Action on the review and consideration of the following Draft Minutes and Resolutions listed in this Agenda.

1. Draft Minutes of October 9, 2014

**** Approved as corrected.
Thompson/Lodge Vote: 3/0
Abstain: 2 (Campanella, Pujo)
Absent: 2 (Bartlett, Jordan)****

B. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**** No Requests were made. ****

C. Announcements and appeals.

**** No Announcements were made. ****

D. Comments from members of the public pertaining to items not on this agenda.
[Due to time constraints, each person is limited to two (2) minutes.]

**** No one wished to speak. ****

III. RECOMMENDATION TO CITY COUNCIL:

ACTUAL TIME: 1:05 P.M.

DRAFT 2015 HOUSING ELEMENT UPDATE

Recent legislative changes extended housing element planning periods from five years to eight years. To comply with this change, the City is required to submit the 2015 Housing Element to the State Department of Housing and Community Development (HCD) for review by February 15, 2015. Because the existing Housing Element was recently certified by HCD in 2012, no policy changes are proposed.

The Draft 2015 Housing Element Update addresses the City's 2015-2023 planning period, and is prepared in compliance with State Housing Element law, including analysis

of existing and projected community housing needs and identification of goals, policies and quantified objectives to meet those needs.

The Planning Commission considered the Draft 2015 Housing Element Update, received public comment, and forwarded a recommendation to the City Council. The Draft 2015 Housing Element will be submitted to HCD for review prior to consideration for adoption by the City Council at a future meeting.

Contact: Irma Unzueta, Project Planner

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Phone: (805) 564-5470, ext. 4562

**** Recommendation made to City Council with comments.**

Thompson/Jordan Vote: 6/0

Abstain: 0

Absent: 1 (Bartlett)

Resolution No. 026-14. **

IV. ADMINISTRATIVE AGENDA:

ACTUAL TIME: 4:47 P.M.

A. Committee and Liaison Reports.

1. Staff Hearing Officer Liaison Report

**** None given. ****

2. Other Committee and Liaison Reports

**** Reports given. ****

3. Report from the Chair

**** Report given. ****

V. ADJOURNMENT

**** Meeting adjourned at 4:52 P.M. ****