



Chair Deborah L. Schwartz
Commissioner Bruce Bartlett
Commissioner Mike Jordan
Commissioner June Pujo

Vice Chair Addison Thompson - *Absent*
Commissioner John Campanella
Commissioner Sheila Lodge

**PLANNING COMMISSION
FINISHED AGENDA**

**CITY COUNCIL CHAMBERS
CITY HALL – 735 ANACAPA STREET
THURSDAY, MAY 8, 2014
1:00 P.M.**

NOTICES:

- A. TUESDAY, MAY 6, 2014 **7:45 A.M.**
SITE VISIT
630 GARDEN STREET
Community Development Parking Lot
1423 Shoreline Drive

The Planning Commission visited the project sites scheduled for review at the Thursday Planning Commission meeting. No public testimony was taken, and the public was invited to attend. Call 564-5470 for additional information.

**** Site visit held. ****

- B. Regular meetings of the Planning Commission can be viewed live on City TV-18, or on your computer at www.SantaBarbaraCA.gov/CityTV. A rebroadcast schedule can be found at www.SantaBarbaraCA.gov/ProgramGuide. An archived video copy of this meeting will be viewable, on computers with high speed internet access, the next business day at www.SantaBarbaraCA.gov/PCVideos.
- C. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planer as listed in the project description. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website under [City Calendar](#) to verify closure dates.

- D. AGENDAS, MINUTES and REPORTS: Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at www.SantaBarbaraCA.gov/PC. Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

I. **ROLL CALL**

**** Roll Call taken. Commissioner Thompson was absent.****

II. **PRELIMINARY MATTERS:**

- A. Action on the review and consideration of the following Draft Minutes and Resolutions listed in this Agenda.

1. Draft Minutes of April 10, 2014
2. Resolution No. 009-14
296 Schulte Drive

**** Approved Minutes and Resolution.**

Jordan/Pujo Vote: 4/0

Abstain: 2 (Bartlett, Lodge)

Absent: 1 (Thompson)

3. Draft Minutes of April 17, 2014

**** Approved Minutes with corrections.**

Jordan/Pujo Vote: 5/0

Abstain: 1 (Lodge)

Absent: 1 (Thompson)**

- B. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**** No Requests were made. ****

- C. Announcements and appeals.

**** Announcements were made. ****

- D. Comments from members of the public pertaining to items not on this agenda. [Due to time constraints, each person is limited to two (2) minutes.]

**** No one wished to speak. ****

III. DISCUSSION ITEM:

ACTUAL TIME: 1:07 P.M.

COMMUNITY DEVELOPMENT DEPARTMENT BUDGET

Staff presented an overview of the proposed Financial Plan for Fiscal Year 2015 to the Planning Commission with highlights for the Community Development Department (CDD). On April 22, 2014, the City Administrator presented the Proposed Financial Plan to the Council, and the Council hearing for the Community Development Department is scheduled for Thursday May 14, 2014.

Contact: Bettie Weiss, Acting Community Development Director/City Planner
Email: BWeiss@SantaBarbaraCA.gov Phone: (805) 564-5470, ext. 5509

**** Discussion held. ****

IV. NEW ITEM:

ACTUAL TIME: 1:51 P.M.

APPLICATION OF BRUCE ALKER, ARCHITECT FOR SAM AND AMY CHESLUK, 1423 SHORELINE DRIVE, APN 045-185-005, E-3/SD-3 ZONES, GENERAL PLAN DESIGNATION: LOW DENSITY RESIDENTIAL, LOCAL COASTAL PLAN DESIGNATION: RESIDENTIAL 5 UNITS PER ACRE (MST2013-00527)

The proposed project involves the construction of a 440 square foot second-story addition to an existing 2,950 square foot two-story single-family residence with an existing attached 575 square foot three-car garage. The project is located on a 12,632 square foot bluff top lot in the East Mesa neighborhood. No changes are proposed to the existing deck, patio or swimming pool in the rear yard. The discretionary application required for this project is a Coastal Development Permit (CDP2014-00005) to allow the proposed development in the Appealable Jurisdiction of the City's Coastal Zone (SBMC §28.44.060).

The Environmental Analyst has determined that the project is exempt from further environmental review pursuant to the California Environmental Quality Act Guidelines Section 15301.

Case Planner: Tony Boughman, Assistant Planner
Email: TBoughman@SantaBarbaraCA.gov Phone: (805) 564-5470, ext. 4539

**** Approved Coastal Development Permit with added condition.**

Pujo/Bartlett Vote: 6/0

Abstain: 0

Absent: 1 (Thompson)

Resolution No. 010-13. **

V. **DISCUSSION ITEM:**

ACTUAL TIME: 2:44 P.M.

INITIATION OF HOUSING ELEMENT UPDATE

The Planning Commission considered initiation of a General Plan Amendment to update the Housing Element of the City's General Plan in accordance with State law. State law requires that Housing Elements be updated at least every five years with mandatory review and certification by the State Department of Housing and Community Development (HCD). The City's Housing Element was last certified by HCD in 2012. Due to legislative changes associated with the adoption of the Sustainable Communities Strategy (SCS) and a new 8-year planning period (2015-2023), the Housing Element will be updated to comply with this new timeframe. Substantial policy changes are not anticipated as part of the update. It is primarily an update of housing information related to existing and projected community housing needs and quantified objectives to meet those needs.

Case Planner: Irma Unzueta, Project Planner

Email: IUnzueta@SantaBarbaraCA.gov

Phone: (805) 564-5470, ext. 4562

**** Discussion held. ****

VI. **ADMINISTRATIVE AGENDA:**

ACTUAL TIME: 3:37 P.M.

A. Committee and Liaison Reports.

1. Staff Hearing Officer Liaison Report

**** Report given. ****

2. Other Committee and Liaison Reports

**** Reports given. ****

3. Report from the Chair

**** Report given. ****

VII. **ADJOURNMENT**

**** Meeting adjourned at 3:51 P.M. ****