

CITY OF SANTA BARBARA  
PARKS AND RECREATION DEPARTMENT

Application for Appointment to

Golf Advisory Committee

(City employees are not eligible to serve on the Advisory Committee)

APPOINTMENT

RE-APPOINTMENT

Name: Dominic Namnath

Home Address/City/Zip Code: 2325 Edgewater Way, 93109

Business Address/City/Zip Code: 520 E. Montecito St., 93103

Home Telephone Number: 805 698-5602 Business Phone Number: 884-7244

Facsimile Number: \_\_\_\_\_ E-mail Address: SBMOTOHEAD@GMAIL.COM

Who will you represent? (An organization, community at large, etc.)

SB Men's Golf Club

**EXPERIENCE/BACKGROUND**

Education: BS Comp Sci, UCSB

Present Occupation/Position Title: CIO, Director Tri-Counties Regional Ctr.

Memberships in Organizations: \_\_\_\_\_

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

- Current Chair of GAC
- VP Men's Club

Have you served on this committee or any City Committee in the past?  Yes  No

If so, please identify the Committee and the dates you served:

GAC

  
Signature

11/12/14  
Date

CITY OF SANTA BARBARA  
PARKS AND RECREATION DEPARTMENT

Application for Appointment to

Golf Advisory Committee

(City employees are not eligible to serve on the Advisory Committee)

APPOINTMENT  RE-APPOINTMENT

Name: John M. CRAIG

Home Address/City/Zip Code: 140 LA VENTA DR SB. 93110

Business Address/City/Zip Code: \_\_\_\_\_

Home Telephone Number: 914-2995 Business Phone Number: \_\_\_\_\_

Facsimile Number: \_\_\_\_\_ E-mail Address: JMCRAIG1@COY.NET

Who will you represent? (An organization, community at large, etc.)

LOS PAISANOS GOLF CLUB

EXPERIENCE/BACKGROUND

Education: \_\_\_\_\_

Present Occupation/Position Title: RETIRED FIREFIGHTER

Memberships in Organizations: \_\_\_\_\_

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

Have you served on this committee or any City Committee in the past?  Yes  No

If so, please identify the Committee and the dates you served:

GOLF Advisory Comm 07-PRESENT; PLAYERS IMPROVEMENT FUND SUB COMMITTEE 3/13 TO PRESENT

John M. Craig  
Signature

Oct 10, 2014  
Date



CITY OF SANTA BARBARA  
PARKS AND RECREATION DEPARTMENT

Application for Appointment to

GOLF ADVISORY COMMITTEE

(City employees are not eligible to serve on the Advisory Committee)

APPOINTMENT  RE-APPOINTMENT

Name: \_\_\_\_\_

Home Address/City/Zip Code: \_\_\_\_\_

Business Address/City/Zip Code: \_\_\_\_\_

	<b>Ms. Maureen M. Masson</b> 559 Periwinkle Ln. Santa Barbara, CA 93108
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Home Telephone Number: 969-5778 Business Phone Number: N/A

Facsimile Number: AS ABOVE E-mail Address: golfschlut@aol.com

Who will you represent? (An organization, community at large, etc.)

S. B. W. O. C.

**EXPERIENCE/BACKGROUND**

Education: R.N., BA

Present Occupation/Position Title: Retired

Memberships in Organizations: BWGC, Palm Chase Soc., BSA Rancho Alegre, S.B.H.S. Alum., OASDC.

If appointed as an Subcommittee member, please share what expertise you will offer the Committee:

Active golfer - 55 years  
S.B. NATIVE

Have you served on this committee or any City Committee in the past? Yes  No

If so, please identify the Committee and the dates you served:  
G.A.C. 10 years?

Signature Maureen M. Masson

Date 11-4-14

CITY OF SANTA BARBARA  
PARKS AND RECREATION DEPARTMENT

Application for Appointment to

Golf Advisory Committee

(City employees are not eligible to serve on the Advisory Committee)

APPOINTMENT  RE-APPOINTMENT

Name: Robert M. Garcia

Home Address/City/Zip Code: 1304 Delavina #7 S.B. 93101

Business Address/City/Zip Code: \_\_\_\_\_

Home Telephone Number: 284-6209 Business Phone Number: \_\_\_\_\_

Facsimile Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Who will you represent? (An organization, community at large, etc.)

At Large

**EXPERIENCE/BACKGROUND**

Education: 4 yrs U.C. S.B

Present Occupation/Position Title: Retired

Memberships in Organizations: NONE

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

Caddy, Marshall, Starter, Golfer

Have you served on this committee or any City Committee in the past?  Yes  No

If so, please identify the Committee and the dates you served:

G.A.C.

Robert M. Garcia  
Signature

11/12/2014  
Date

CITY OF SANTA BARBARA  
PARKS AND RECREATION DEPARTMENT

Application for Appointment to

Golf

Advisory Committee

(City employees are not eligible to serve on the Advisory Committee)

APPOINTMENT

RE-APPOINTMENT

Name: Bryant Henson

Home Address/City/Zip Code: 5055 University Dr.

Business Address/City/Zip Code: \_\_\_\_\_

Home Telephone Number: 805-252-4439 Business Phone Number: \_\_\_\_\_

Facsimile Number: \_\_\_\_\_ E-mail Address: Misty360L@HOTMAIL.COM

Who will you represent? (An organization, community at large, etc.)

AT LARGE

**EXPERIENCE/BACKGROUND**

Education: S.B.L.C.

Present Occupation/Position Title: \_\_\_\_\_

Memberships in Organizations: SANTA BARBARA MENS GOLF CLUB

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

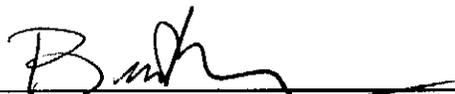
I have served one term on G.A.C.

I have served as Players Assistant for 9 years

Have you served on this committee or any City Committee in the past?  Yes  No

If so, please identify the Committee and the dates you served:

GOLF ADVISORY COMMITTEE / 2012

  
Signature

10/8/14  
Date

CITY OF SANTA BARBARA  
PARKS AND RECREATION DEPARTMENT

Application for Appointment to

Street Tree Advisory Committee

(City employees are not eligible to serve on the Advisory Committee)

APPOINTMENT                       RE-APPOINTMENT

Name: Bob Cunningham

Home Address/City/Zip Code: 272 Calle Esperanza, SB CA 93105

Business Address/City/Zip Code: 202 East Cota St., SB CA 93101

Home Telephone Number: 805-698-2776 Business Phone Number: 805-962-9055x32

Facsimile Number: 805-962-5658 E-mail Address: bc@arcadiastudio.com

Who will you represent? (An organization, community at large, etc.)

Community at large

**EXPERIENCE/BACKGROUND**

Education: BS Environmental Design, Master of Landscape Architecture  
California State Polytechnic University, Pomona

Present Occupation/Position Title: Principal, Arcadia Studio, Inc.

Memberships in Organizations: American Society of Landscape Architects, Santa  
Barbara Beautiful, Downtown Organization, Green  
Building Alliance

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

Licensed landscape architect practicing since 1970; great familiarity with trees in general, and Santa Barbara's trees in particular.

Have you served on this committee or any City Committee in the past?  Yes     No

If so, please identify the Committee and the dates you served:

Architeturual Board of Review (77-83, 94-98); Sign Committee (98-02, 08-present); Street Trere Advisory Committee (2000-present)

  
Signature

September 30, 2014  
Date

**CITY OF SANTA BARBARA  
PARKS AND RECREATION DEPARTMENT**

**Application for Appointment to**

Street Tree **Advisory Committee**

*(City employees are not eligible to serve on the Advisory Committee)*

**APPOINTMENT**

**RE-APPOINTMENT**

**Name:** Maury P. Treman

**Home Address/City/Zip Code:** 30-B Santa Ynez Street, SB, CA 93103

**Business Address/City/Zip Code:** PO Box 4727, SB, CA 93140

**Home Telephone Number:** 805 570 7142 **Business Phone Number:** 805 570 7142

**Facsimile Number:** \_\_\_\_\_ **E-mail Address:** maury@land-escapes.com

**Who will you represent? (An organization, community at large, etc.)**

\_\_\_\_\_

**EXPERIENCE/BACKGROUND**

**Education:** BA from UCI-Comp. Lit; Envir.Hort.&design SBCC; Landscape Arch. UCLA

**Present Occupation/Position Title:** Landscape designer, principal of LandEscapes Design

**Memberships in Organizations:** APLD, SBBeautiful, SB Hort. Soc., Garden Conservancy

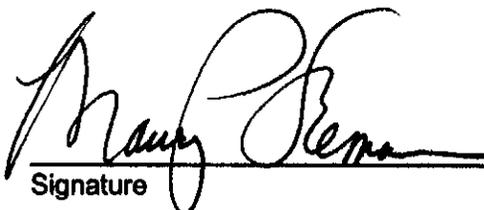
**If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:**

Horticultural and design knowledge from education, career experience designing private gardens, commercial landscapes and City parks, 6 years experience on STAC

**Have you served on this committee or any City Committee in the past?**  **Yes**  **No**

**If so, please identify the Committee and the dates you served:**

**STAC**

  
\_\_\_\_\_  
Signature

9/30/14  
\_\_\_\_\_  
Date