

CITY OF SANTA BARBARA
PARKS AND RECREATION DEPARTMENT

CITY OF SANTA BARBARA

Application for Appointment to

Street Tree Advisory Committee

NOV 18 2011
PARK & RECREATION
PARKS DIVISION

(City employees are not eligible to serve on the Advisory Committee)

APPOINTMENT RE-APPOINTMENT

Name: Billy Goodnick

Home Address/City/Zip Code: 124 West Islay Street, Santa Barbara, CA 93101

Business Address/City/Zip Code: same

Home Telephone Number: 805.687.1690 Business Phone Number: 805.729.1646

Facsimile Number: _____ E-mail Address: billygoodnick@yahoo.com

Who will you represent? (An organization, community at large, etc.) community at large

EXPERIENCE/BACKGROUND

Education: Bachelor of Science in Landscape Architecture

Present Occupation/Position Title: Landscape architect, educator, writer

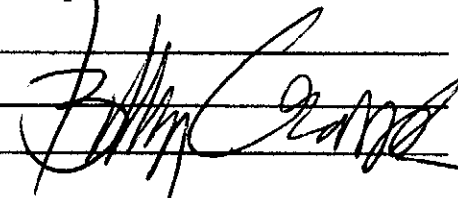
Memberships in Organizations: Santa Barbara Beautiful, SB Botanical Garden, Lotusland

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

35 year background in landscape design, 22 as City Landscape Architect, knowledge of how STAC and P&R Commission operates (interim staff to STAC for 6 months), strong design and horticultural background.

Have you served on this committee or any City Committee in the past? Yes No

If so, please identify the Committee and the dates you served: _____

_____  11/18/11

CITY OF SANTA BARBARA
PARKS AND RECREATION DEPARTMENT

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APPOINTMENT RE-APPOINTMENT

Name: DESMOND O'NEILL

Home Address/City/Zip Code: 1107 PORTESUELLO AVE, S. B. 93105

Business Address/City/Zip Code: _____

Home Telephone Number: 569-0257 Business Phone Number: 966-2211

Facsimile Number: _____ E-mail Address: ONEILL@SILCOM.COM

Who will you represent? (An organization, community at large, etc.) SANTA BARBARA BEAUTIFUL, PARC FOUNDATION

EXPERIENCE/BACKGROUND

Education: HISTORY/ECONOMICS/ENGLISH, LAW DEGREE

Present Occupation/Position Title: RETIRED

Memberships in Organizations: U.C. ALUMNI, SANTA BARBARA BEAUTIFUL PARC FOUNDATION

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

PARK & REC. COMMISSION, ATTENDING STAC MTGS OVER THE YEARS

Have you served on this committee or any City Committee in the past? Yes No

If so, please identify the Committee and the dates you served: PARK & REC. COM. 1982 - 1994

Desmond O'Neill
Signature

10/17/11
Date

CITY OF SANTA BARBARA
PARKS AND RECREATION DEPARTMENT

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APPOINTMENT RE-APPOINTMENT

Name: Julie Broughton

Home Address/City/Zip Code: 714 Oak Ave Carpinteria, CA 93013

Business Address/City/Zip Code: 180 N. Ashwood Ventura CA 93003

Home Telephone Number: 805 684-8433 Business Phone Number: 805 644-4455

Facsimile Number: _____ E-mail Address: jbroughton@rinconconsultants.com

Who will you represent? (An organization, community at large, etc.) Community at large

EXPERIENCE/BACKGROUND

Education: BS UCSB, PhD UCSB

Present Occupation/Position Title: Certified Arborist, Tree Risk Assessor
Rincon Consultants Municipal Specialist

Memberships in Organizations: WCISA, ASCA, IEA, ISA

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

- life-long resident of S.B. County
- 5 years consulting experience - Arboriculture + Planning
- 5 years of regulatory experience

Have you served on this committee or any City Committee in the past? Yes No

If so, please identify the Committee and the dates you served: _____

[Signature]
Signature

20 Oct 2011
Date

May 30 2011

CITY OF SANTA BARBARA
PARKS AND RECREATION DEPARTMENT

PARK & RECREATION
PARKS DIVISION

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Street Tree Advisory Committee

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APPOINTMENT RE-APPOINTMENT

Name: Mark Crane

Home Address/City/Zip Code: 16034 Maricopa Hwy.

Business Address/City/Zip Code: PO Box 983

Home Telephone Number: 805) 641-9087 Business Phone Number: 805) 685-2320

Facsimile Number: 805) 641-9424 E-mail Address: CARLBOBISTU3@AOL.COM

Who will you represent? (An organization, community at large, etc.) COMMUNITY @ LARGE

EXPERIENCE/BACKGROUND

Education: 2 1/2 yrs of College

Present Occupation/Position Title: Tree Service owner / Certified Arborist

Memberships in Organizations: ISA ASCA TCIA

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

Background in proper tree selection. Relating to species, site, stock, and history.

Have you served on this committee or any City Committee in the past? Yes No

If so, please identify the Committee and the dates you served: _____

Mark Crane
Signature

11/30/11
Date

**CITY OF SANTA BARBARA
PARKS AND RECREATION DEPARTMENT**

Application for Appointment to

Street Tree _____ Advisory Committee

(City employees are not eligible to serve on the Advisory Committee)

APPOINTMENT

RE-APPOINTMENT

Name: DAVID HOLIEN

Home Address/City/Zip Code: 1198 NAVIGATOR DR. VENTURA. 93001

Business Address/City/Zip Code: 729 KIMBALL ST SANTA BARBARA 93103
805

Home Telephone Number: 310-9392 Business Phone Number: 963-3324

Facsimile Number: 965 5814 E-mail Address: dholien@parks.com

Who will you represent? (An organization, community at large, etc.) COMMUNITY

EXPERIENCE/BACKGROUND

Education: BS CALIFORNIA SAN LUIS OBISPO

Present Occupation/Position Title: MANAGER

Memberships in Organizations: ISA. PDA.

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

BOARD CERTIFIED MASTER IRRIGATOR
QAI
29 YEARS IN AGRICULTURE
8 YRS PLANT HEALTH CARE

Have you served on this committee or any City Committee in the past? Yes No

If so, please identify the Committee and the dates you served: _____

[Signature]
Signature

10-27-11
Date

CITY OF SANTA BARBARA
PARKS AND RECREATION DEPARTMENT

ATTACHMENT 8
CITY OF SANTA BARBARA

OCT 24 2011
PARK & RECREATION
PARKS DIVISION

Application for Appointment to

Street Tree Advisory Committee

(City employees are not eligible to serve on the Advisory Committee)

APPOINTMENT RE-APPOINTMENT

Name: Warren Duke McPherson

Home Address/City/Zip Code: 201 E. Mountain Dr. SB. 93108

Business Address/City/Zip Code: Same

Home Telephone Number: 705-9529 Business Phone Number: Same

Facsimile Number: - E-mail Address: treemanduke@cox.net

Who will you represent? (An organization, community at large, etc.) The community
at large.

EXPERIENCE/BACKGROUND

Education: Bachelor of Science in Zoology

Present Occupation/Position Title: Self employed consulting arborist

Memberships in Organizations: Am. Soc. of Consulting Arborists; Int. Soc. of Arboriculture

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

- 1. My knowledge trees & tree care.
- * 2. My growing familiarity with tree owner / City needs.

Have you served on this committee or any City Committee in the past? Yes No

* However, I have attended many STAC meetings
If so, please identify the Committee and the dates you served: _____

Warren Duke McPherson
Signature

Oct. 24, 2011
Date

CITY OF SANTA BARBARA
PARKS AND RECREATION DEPARTMENT

Application for Appointment to

Street Tree Advisory Committee

RECEIVED
NOV 04 2011

(City employees are not eligible to serve on the Advisory Committee)

APPOINTMENT RE-APPOINTMENT

Name: Bruce Reed

Home Address/City/Zip Code: 397 Winchester Cyn Rd, Goleta 93110

Business Address/City/Zip Code: 1212 Mission Cyn Rd, SB 93105

Home Telephone Number: 562-8706 Business Phone Number: 6824726 x114

Facsimile Number: 690-1128 E-mail Address: breed@sbbg.org

Who will you represent? (An organization, community at large, etc.) Santa Barbara Botanic Garden

EXPERIENCE/BACKGROUND

Education: BA

Present Occupation/Position Title: Nursery Manager, SBBG

Memberships in Organizations: ISA, Amer Public Gardens Assoc.

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

Strong knowledge of native trees and habitats; ISA certified; Ten years experience pruning a wide variety of trees in private practice.

Have you served on this committee or any City Committee in the past? Yes No

If so, please identify the Committee and the dates you served: _____

Bruce Reed
Signature

10/30/11
Date

CITY OF SANTA BARBARA
PARKS AND RECREATION DEPARTMENT

NOV 17 2011

PARK & RECREATION
PARKS DIVISION

Application for Appointment to

Street Tree Advisory Committee

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APPOINTMENT RE-APPOINTMENT

Name: Carol Terry

Home Address/City/Zip Code: 3950 VIA REAL SPC. 155

Business Address/City/Zip Code: CARPINTERIA, CA 93013

Home Telephone Number: 684-5725 ^{CELL} Business Phone Number: 886-9560

Facsimile Number: _____ E-mail Address: plantnuts@verizon.net

Who will you represent? (An organization, community at large, etc.) community

EXPERIENCE/BACKGROUND

Education: SBCC ENVIRONMENTAL HORTICULTURE, GRAD 1991
UNIV. OF REDLANDS, GREENGARDENER

Present Occupation/Position Title: RETIRED FROM S.B. PARKS 2007 DEC.
LOTUSLAND (DOCENT, MEMBER) R. ZEIZENHEINE BEGONIA SOCIETY

Memberships in Organizations: S.B. COUNTY HORTICULTURAL SOCIETY, V.P. PAST PRES.
SANTA BARBARA BEAUTIFUL BOARD, CARPINTERIA TREE ADVISORY BOARD 2008-PRESENT

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

HORTICULTURAL TRAINING
SBCC TREE CARE CLASSES
UC EXT. CLASSES WITH JIM DOWNER - TREE BIOLOGY + DISEASE
HELPED ON COMPILING TREES OF SANTA BARBARA W= B. MULLER, B. HALLER
PARKS DEPT. TRAINING IN YOUNG TREE CARE
GREENGARDENER

Have you served on this committee or any City Committee in the past? Yes No

If so, please identify the Committee and the dates you served: _____

Carol Terry
Signature

11-4-11
Date

CITY OF SANTA BARBARA
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Application for Appointment to

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RECEIVED
OCT 25 2011

(City employees are not eligible to serve on the Advisory Committee)

APPOINTMENT

RE-APPOINTMENT

Name: GENE Tyburn

Home Address/City/Zip Code: 3090 EUCALYPTUS Hill Rd 93108

Business Address/City/Zip Code: _____

Home Telephone Number: 9694057 Business Phone Number: _____

Facsimile Number: _____ E-mail Address: GENE@Tyburn@yahoo.com

Who will you represent? (An organization, community at large, etc.) _____

I would represent the public who have had unfair and draconian rules and fines imposed on them by a local government entity, that has usurped their property rights .

EXPERIENCE/BACKGROUND

Education: B.F.A. IN Fine Arts - Carnegie Mellon, combat photo

Present Occupation/Position Title: OWNER OF SMALL TREE COMPANY

Memberships in Organizations: SAG. ISK.

If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:

40 YEARS AS A TREE EXPERT
HAVE TRAVELED TO 8 COUNTRIES
EXAMINING TREE CARE METHODS

Have you served on this committee or any City Committee in the past? Yes No

If so, please identify the Committee and the dates you served: _____

Gene Tyburn
Signature

Oct 21 2011
Date