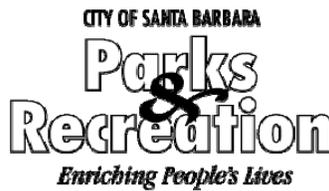




## CITY OF SANTA BARBARA

### PARK AND RECREATION COMMISSION

**Beebe Longstreet**  
Chair  
**Daraka Larimore-Hall**  
Vice Chair  
**Ada Conner**  
**W. Scott Burns**  
**Daniel E. Hochman**  
**Diego Torres-Santos**  
Youth Intern



**Nancy L. Rapp**  
Parks & Recreation Director

**City Hall**  
735 Anacapa Street

<http://www.SantaBarbaraCA.gov>

**February 25, 2009**

### REGULAR MEETING

**4:00 p.m.**

### AGENDA

**ORDER OF BUSINESS:** This regular meeting of the Park and Recreation Commission begins at 4:00 p.m. in the City Council Chambers at City Hall, 735 Anacapa Street.

**REPORTS:** Copies of the reports relating to agenda items are available for review in the City Clerk's Office, at the Central Library, and at the Parks and Recreation Administrative Office at 620 Laguna Street. In accordance with state law requirements, this agenda generally contains only a brief general description of each item of business to be transacted or discussed at the meeting. Should you wish more detailed information regarding any particular agenda item, you are encouraged to obtain a copy of the staff report for that item from either the Clerk's Office, the Reference Desk at the City's Main Library, at the Parks and Recreation Administrative Office at 620 Laguna Street, or at the online at the City's website (<http://www.SantaBarbaraCA.gov>). Materials related to an item on this agenda submitted to the Park and Recreation Commission after distribution of the agenda packet are available for public inspection in the Park and Recreation Commission located at 620 Laguna Street, during normal business hours."

**REQUEST TO SPEAK:** A member of the public may address the Park and Recreation Commission regarding any scheduled agenda item. Any person wishing to address the Park and Recreation Commission should first complete and deliver to the Parks and Recreation Director/Recorder a "Request to Speak" form prior to the time that the item on the agenda is read by the Park and Recreation Commission Chair. The Park and Recreation Commission, upon majority vote, may decline to hear a speaker on the grounds that the subject matter is beyond their jurisdiction.

**PUBLIC COMMENT:** At the beginning of the 4:00 p.m. session of each regular Park and Recreation Commission meeting, and at the beginning of each special Park and Recreation Commission meeting, any member of the public may address the Park and Recreation Commission on any item not on the agenda. The total amount of time for public comments will be 15 minutes, and no individual speaker may speak for more than 1 minute.

**AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact Karla Megill at 564-5430 or inquire at the City Clerk's Office on the day of the meeting. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.

**TELEVISION COVERAGE:** Each regular Park and Recreation Commission meeting is broadcast live in English on Channel 18, and rebroadcast in its entirety the Friday immediately following the meeting at 6:00 p.m. and the Sunday immediately following the meeting at 9:00 a.m.

## REGULAR PARK AND RECREATION COMMISSION MEETING

### ORDER OF BUSINESS

4:00 P.M. - Park and Recreation Commission Meeting

#### CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

#### CHANGES TO THE AGENDA

#### WRITTEN COMMUNICATIONS

#### PUBLIC COMMENT

Any member of the public may address the Commission for up to one minute on any subject within the jurisdiction of the Commission that is not scheduled for a public discussion before the Commission.

#### COMMUNITY SERVICE RECOGNITION

#### COMMISSIONER COMMITTEE ASSIGNMENT REPORTS

#### COMMISSION AND STAFF COMMUNICATIONS

#### YOUTH COUNCIL REPORT

#### CONSENT CALENDAR

1. Summary of Council Actions – For Information (Attachment)
2. Approval of Minutes – For Action (Attachment)

Recommendation: That the Commission:

- A. Waive the reading and approve the minutes of the regular meeting of December 17, 2008; and
- B. Waive the reading and approve the minutes of the regular meeting of January 28, 2009.

#### STREET TREE ADVISORY COMMITTEE ITEMS

3. Street Tree Advisory Committee Recommendations – For Action (Attachments)

Recommendation: That the Commission:

- A. Deny the following Street Tree removal request.
  - 1. 202 La Jolla Drive – Susan Belloni – *Podocarpus gracilior*, Fern Pine
- B. Approve the following Setback Tree removal requests.
  - 1. 517 Alameda Padre Serra – Scott Miners for Catherine Young – *Quercus agrifolia*, Coast Live Oak
  - 2. 416 – 418 Montgomery Street – Dr. Dan Secord/Earthform Design – *Yucca elephantipes*, Giant Yucca
  - 3. 920 Summit Road/Old Coast Highway – Randall Mudge – 17 various trees
  - 4. 1021 San Andres Street – Mrs. Conrad/Action Tree – *Podocarpus gracilior*, Fern Pine
- C. Deny the following Setback Tree removal request.
  - 1. 617 Bradbury Avenue – Fae Perry/Leed Santa Barbara, LLC – *Phoenix canariensis*, Canary Island Date Palm
- D. Consider the following changes to the Master Plan.
  - 1. Species change – 2400 block of Calle Galicia
  - 2. Species change – 200 block Adair Drive

#### **ADMINISTRATIVE AND STAFF REPORTS**

- 4. Parma Park Report – For Information (Attachment)

Recommendation: That the Commission receive a status report regarding actions to mitigate damage associated with the Tea Fire and plans for the restoration of Parma Park.

- 5. Shoreline Park Update – For Information

#### **OLD BUSINESS**

#### **NEW BUSINESS**

- 6. Advisory Committee Interview and Appointments – For Action (Attachment)

Recommendation: That the Commission:

- A. Interview Dominic Namnath and appoint him to the Golf Advisory Committee; and
- B. Consider the application of Bob Grebil and reappoint him to the Tennis Advisory Committee.

#### **ADJOURNMENT**

#### **ANNOUNCEMENT**

Next regular meeting:

**City Hall Council Chambers  
Wednesday, March 25, 2009, 4:00 p.m.**