



A G E N D A  
**BOARD OF HARBOR COMMISSIONERS**  
CITY OF SANTA BARBARA  
City Council Chambers - City Hall  
735 Anacapa Street, Santa Barbara, CA  
November 18, 2010  
6:30 P.M.

**ROLL CALL:**

Frank Kelly, Chair	_____	Eric Friedman	_____
Betsy R. Cramer Vice Chair	_____	Jim Sloan	_____
William Anikouchine	_____	Bill Spicer	_____
Cory Bantilan	_____		

**AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if any member of the public needs special assistance to participate in this meeting, please contact the Waterfront Department Business Office at (805) 564-5531. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements.

**NOTICES:** This Agenda was duly posted in the Office of the City Clerk at City Hall, 735 Anacapa Street; Waterfront Administration Office, 132 A Harbor Way; Harbor Patrol bulletin board outside West Marine; and on the Internet at least 72 hours prior to the date and time of the meeting. Copies of staff reports relating to agenda items are available for review at the Waterfront Business Office, at the Central Library and <http://www.SantaBarbaraCA.gov>. Materials related to an item on this agenda submitted to the Harbor Commission after distribution of the agenda packet are available for public inspection in the Waterfront Administration Office, 132 A Harbor Way, Santa Barbara, CA 93109, during normal business hours. If you have any questions, please contact Waterfront staff at (805) 564-5531 between 8:00 a.m. to noon and 1:00 p.m. to 5:00 p.m., Monday through Friday.

**TELEVISION COVERAGE:** The Harbor Commission meeting is broadcast live on Channel 18, and will be rebroadcast on Monday, November 22, 2010, and Monday, November 29, 2010, at 9:00 p.m.

**CHANGES TO THE AGENDA:**

**PUBLIC COMMENT:** Any member of the public may address the Harbor Commission for up to **one minute** on any subject within the jurisdiction of the Commission that is not scheduled for a public hearing before the Commission. The total time for this item is fifteen minutes. If you wish to address the Commission under this item, please complete and deliver to the secretary, before the meeting is convened, a "Request to Speak" form including a description of the subject you wish to address.

## **APPROVAL OF MINUTES**

### **1. Meeting of October 21, 2010**

## **DEPARTMENT UPDATE**

- 2. Business Services Report – General Update**
  - New Property management Specialist
  - Tenant Lease Status
  - Stearns Wharf Christmas Tree
- 3. Facilities Management Report**
  - Harbor Projects
    - Accommodation Dock Extension Project
    - Marina 3-B Endtie Widening Project
- 4. Harbor Operations Report**
  - Department Secures Two Watercraft Abatement Grants
  - 25<sup>th</sup> Annual Parade of Lights—Sunday, December 12<sup>th</sup>

## **NEW BUSINESS**

### **5. Assignment of Lease Agreement No. 20,642 / Paddle Sports of Santa Barbara**

#### **RECOMMENDATION:**

That Harbor Commission recommend approval to City Council for the assignment of Lease Agreement No. 20,642, from Paddle Sports of Santa Barbara, Inc., to Channel Islands Outfitters, Inc., for the 956 square foot retail store at 117-B Harbor Way.

### **6. Assignment of Lease Agreement No. 20,108 / Minnow Cafe**

#### **RECOMMENDATION:**

That Harbor Commission recommend approval to City Council for the assignment of Lease Agreement No. 20,108, Minnow Café, from Jeffrey Jones to Brophy and Sons, Inc., for the 462 square foot cafe at 117-E Harbor Way.

## **COMMISSION/STAFF COMMUNICATIONS**

## **ADJOURNMENT**