

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

ACCESS ADVISORY COMMITTEE

Membership:	7
Number of Vacancies:	1
Term Expiration:	December 31, 2011
Categories:	Representative of the Disability Community who is a resident of the City, or a full-time employee of an entity doing business within the City and who demonstrates an interest, experience, and commitment to issues pertaining to disability and access.
Incumbent:	None.
Application Deadline:	Friday, October 23, 2009
Interviews:	Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time); Tuesday, November 17, 2009, at 6:00 p.m.; and Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).

The Access Advisory Committee was established in 2008 by Resolution No. 08-095 to replace the Staff Advisory Access Committee. The purpose of the Committee is to assist and advise staff on public disability accessibility issues such as:

- Ensuring equal access for people with disabilities to the City's programs, activities and services;
- Prioritizing capital projects designed to remove physical barriers and improve access at City facilities;
- Prioritizing projects to remove physical barriers and improve access within the City's public rights-of-way;
- Complying with accessibility related building codes;
- Ensuring effective communication with people with disabilities; and
- Identifying opportunities to educate the public about disability and disability access issues within the community.

The Committee meets quarterly on the 2nd open Friday of the month at 9:30 a.m. in the David Gebhard Public Meeting Room, 630 Garden Street. The Committee may schedule special meetings as necessary. Additional information may be obtained by calling the ADA (Americans with Disabilities Act) Coordinator at 564-5306.

Terms for Commissioners are 3 years and until successors are appointed. The City Council interviews and appoints 7 members to the Commission. Appointees may not hold any full-time paid office or employment in City government. **All members must file Statements of Economic Interests, Form 700**, and may be expected to participate in Excellence in Customer Service training sessions. Additional information regarding Statements of Economic Interests and the Form 700 may be obtained by selecting "Conflict of Interests/Form 700/COI Codes" on the home page of the following web site: www.fppc.ca.gov.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

AIRPORT COMMISSION

Membership: 7
Number of Vacancies: 2
Term Expiration: December 31, 2013
Category: Qualified electors of the City or residents of the County of Santa Barbara.
Incumbents: Dolores Johnson (Qualified elector)
(Appointed 12/13/2005; 4 years)
Karen M. Kahn (County)
(First appointed 3/6/2001; 8 years, 9 months)
Application Deadline: Friday, October 23, 2009
Interviews: Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time);
Tuesday, November 17, 2009, at 6:00 p.m.; and
Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).

The Airport Commission is provided for in City Charter Section 812 to advise the City Council concerning:

- Selection and appointment of an Airport Director.
- Terms and conditions of leases, contracts and agreements pertaining to operation of the Airport.
- Rules and regulations related to operation and maintenance of the Airport, including fixing of rates and charges related to operation of the Airport.
- Preparation of development plans, financial plans and budget for the Airport.

The Commission meets the third Wednesday of each month at 7:00 p.m. in the Airport Administration Conference Room, 601 Firestone Road. Additional information may be obtained by calling the Airport Department at 692-6002.

Terms for Commissioners are 4 years and until successors are appointed. The City Council interviews and appoints 7 members to the Commission; 4 members must be qualified electors of the City and the remaining 3 members may be residents of the City or County. Appointees may not hold any full-time paid office or employment in City government. **All members must file Statements of Economic Interests, Form 700**, and may be expected to participate in Excellence in Customer Service training sessions. Additional information regarding Statements of Economic Interests and the Form 700 may be obtained by selecting "Conflict of Interests/Form 700/COI Codes" on the home page of the following web site: www.fppc.ca.gov.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

ARCHITECTURAL BOARD OF REVIEW

* **NOTE:** If Measure E passes in the General Municipal Election on November 3, 2009, membership will be reduced from 9 to 7 and the number of vacancies reduced from 3 to 1. If Measure E passes, the single vacancy may be available to a voter of the County of Santa Barbara who is not a resident of the City. If Measure E passes, the single vacancy will not be available to a representative of the public at large.

Membership*: 9

Number of Vacancies*: 3

Term Expiration: One term expire December 31, 2010; and
Two terms expire December 31, 2013

Categories*: Qualified electors of the City:

- One licensed landscape architect practicing in the City;
- One member with professional qualifications in related fields including, but not limited to, building design, structural engineering or industrial design; and
- One member may be one of the above or a licensed architect practicing in the City or may represent the public at large.

Incumbents: Christopher Gilliland (Landscape Architect)
(Appointed 12/16/2008; 1 year)
Gary Mosel (Public at Large)
(Appointed 12/13/2005; 4 years)

Application Deadline: Friday, October 23, 2009

Interviews: Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time);
Tuesday, November 17, 2009, at 6:00 p.m.; and
Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).

The Architectural Board of Review (ABR) is provided for in City Charter Section 814 to:

- Insure that high standards of design are maintained in development and construction in the City of Santa Barbara;
- Protect and preserve, as nearly as practicable, the natural charm and beauty of Santa Barbara, including the historical style, qualities, characteristics of the buildings, structures and architectural features associated with and stabled by its long, illustrious and distinguished past;
- Review and approve, conditionally approve or disapprove all applications except in El Pueblo Viejo Landmark District or other landmark districts or a designated landmark.

The Board meets every other Monday at 3:00 p.m. in the David Gebhard Public Meeting Room, 630 Garden Street. Additional information may be obtained by calling the Community Development Department at 564-5507.

Terms for Board members are 4 years and until successors are appointed. The City Council interviews and appoints 9 members* to the Board. All members must be qualified electors of the City and represent specific categories. Members receive compensation of \$50 per full meeting attended and an additional \$25 per Consent Calendar meeting completed. Appointees may not hold any full-time paid office or employment in City government. **All members must file Statements of Economic Interests, Form 700**, and may be expected to participate in Excellence in Customer Service training sessions. Additional information regarding Statements of Economic Interests and the Form 700 may be obtained by selecting "Conflict of Interests/Form 700/COI Codes" on the home page of the following web site: www.fppc.ca.gov.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.

Posted 9/29/2009

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

ARTS ADVISORY COMMITTEE

Membership: 7

Number of Vacancies: 4

Term Expiration: December 31, 2013

Categories: Persons with acknowledged accomplishments in the arts and who demonstrate an interest in and commitment to cultural and arts activities:

- One qualified elector of the City; and
- Three residents of the south coast area of Santa Barbara County.

Incumbents: Phyllis de Picciotto (South Coast Area)
(First Appointed 2/26/2002; 7 years, 10 months)
Suzanne Fairly-Green (South Coast Area)
(Appointed 12/13/2005; 4 years)
Tom Morey (South Coast Area)
(Appointed 12/13/2005; 4 years)
Gail Pine (Qualified Elector)
(Appointed 12/13/2005; 4 years)

Application Deadline: Friday, October 23, 2009

Interviews: Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time);
Tuesday, November 17, 2009, at 6:00 p.m.; and
Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).

The Arts Advisory Committee was established in 1985 by Resolution No. 85-105 to:

- Recommend for Council approval an annual set of goals and objectives that will serve the visual, performing, literary and multi-media arts.
- Advise and make recommendations to Council with respect to the visual arts in public places; and policies and procedures regarding art in City-owned public places, City-owned works of art, gifts of art to the City, active acquisition of works of art for the City, and inclusion of public input in the above.

The Committee meets on the third Thursday of each month at 3:30 p.m. in the David Gebhard Public Meeting Room, 630 Garden Street. Additional information may be obtained by calling the Community Development Department at 564-5485, or the Arts Consortium at 568-3993.

Terms for members are 4 years and until successors are appointed. The City Council interviews and appoints 7 members to the Committee; 4 members must be qualified electors of the City and the 3 remaining members shall reside in the South Coast area of Santa Barbara County, bounded by the Gaviota tunnel on the north and the Santa Barbara County line on the south. Appointees may not hold any full-time paid office or employment in City government. **All members must file Statements of Economic Interests, Form 700**, and may be expected to participate in Excellence in Customer Service training sessions. Additional information regarding Statements of Economic Interests and the Form 700 may be obtained by selecting "Conflict of Interests/Form 700/COI Codes" on the home page of the following web site: www.fppc.ca.gov.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

CENTRAL COAST COMMISSION FOR SENIOR CITIZENS **AREA AGENCY ON AGING**

Membership: 1
Number of Vacancies: 1
Term Expiration: June 30, 2011
Category: Resident of the City.
Incumbent: None
Application Deadline: Friday, October 23, 2009
Interviews: Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time);
Tuesday, November 17, 2009, at 6:00 p.m.; and
Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).

The Central Coast Commission for Senior Citizens is a non-profit private corporation incorporated in 1975 and designated by the California Department of Aging as an Area Agency on Aging for Planning and Service Area 17 (including Santa Barbara and San Luis Obispo Counties). The Commission is governed by a Board of Directors 75% of whom are 60 years of age or older.

The objective of the Agency is to develop a comprehensive and coordinated system for older persons. As prescribed by the Older Americans and Older Californians Acts, activities of the Area Agency include:

- Making policy decisions in carrying out the functions of planning, pooling, and coordinating the mandates of the Older Americans Act.
- Assessment of needs and services that benefit senior citizens.
- Coordination of existing programs, services that serve older persons.
- Development of resources and funds to expand service delivery system.

The Board meets on the fourth Friday of each month at 12:30 p.m., except during the months of November and December. The majority of meetings are held in Santa Maria; car-pooling is available and members driving are reimbursed for their mileage. There may also be other committee meetings or telephone conference calls during the month. Additional information may be obtained by calling the Area Agency on Aging at (805) 925-9554.

Terms for Directors are 2 years and until successors are appointed. Directors may serve 4 terms. Pursuant to the Bylaws of the Area Agency on Aging, the City Council submits a nomination to the Board of Directors for the Commission's approval. Appointees may not hold any full-time paid office or employment in City government.

An Advisory Council, composed of 30 members, advises the Board of Directors on all matters relating to the planning and administration of the Area Plan and acts as an advocate for older persons. The Council develops an Area Plan to guide the operations of the Area Agency on Aging. At least 51% of the council is composed of older persons.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

CIVIL SERVICE COMMISSION

Membership: 5
Number of Vacancies: 1
Term Expiration: December 31, 2013
Category: Qualified elector of the City.
Incumbent: Kathryn McKee
(Appointed 12/13/2005; 4 years)
Application Deadline: Friday, October 23, 2009
Interviews: Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time);
Tuesday, November 17, 2009, at 6:00 p.m.; and
Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).

The Civil Service Commission of the City of Santa Barbara is provided for in City Charter Section 808 to:

- Advise City Council and City Administrator on personnel administration, including the adoption, amendment, or repeal of personnel rules or regulations.
- Conduct investigations concerning the administration of personnel or conditions of employment in the City and report its findings to the City Council and City Administrator.
- Hear appeals of any officer or employee under the City Civil Service System.
- Exercise other functions with respect to personnel regarding the Civil Service System as may be prescribed by the Charter or by ordinance.

The Commission generally holds its meetings on the second Monday of every other month at 4:15 p.m. in Conference Room 15, top floor, City Hall, 735 Anacapa Street. These bi-monthly meetings are usually 1 hour in length. In addition, the Civil Service Commission sits as the Hearing Board for employee appeals related to discipline. On average, there are 5 hearings per year and each hearing is 1 – 2 days in length. The total time commitment for the Commission is approximately 60 hours per year. Additional information may be obtained by calling Human Resources at 564-5316.

Terms for Commissioners are 4 years and until successors are appointed. The City Council interviews and appoints 5 members to the Commission. Appointees may not hold any full-time paid office or employment in City government and, for 1 year after ceasing to be a member, may not be eligible for any salaried office or employment with the City. **All members must file Statements of Economic Interests, Form 700**, and may be expected to participate in Excellence in Customer Service training sessions. Additional information regarding Statements of Economic Interests and the Form 700 may be obtained by selecting "Conflict of Interests/Form 700/COI Codes" on the home page of the following web site: www.fppc.ca.gov.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

COMMUNITY DEVELOPMENT AND HUMAN SERVICES COMMITTEE

Membership: 13

Number of Vacancies: 6

Term Expiration: One term expires December 31, 2010;
One term expires December 31, 2011;
One term expires December 31, 2012; and
Three terms expire December 31, 2013

Categories: One representative from each:

- African American Community
- Business Community/Economic Development
- Downtown Neighborhood
- Housing Interests
- Human Services Agencies
- Senior Community

Incumbents: Laura Knight (Business Community/Economic Development)
(Appointed 7/11/2006; 3 years, 5 months)
Ella Surman (African American Community)
(First Appointed 2/26/2002; 7 years, 10 months)
Catherine Y. Woodford (Housing Interests)
(First Appointed 3/6/2001; 8 years, 9 months)

Application Deadline: Friday, October 23, 2009

Interviews: Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time);
Tuesday, November 17, 2009, at 6:00 p.m.; and
Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).

The Community Development and Human Services Committee was established in 1994 by Resolution No. 94-120 and is a combination of the Citizens Task Force on Community Development and the Human Services Committee. The City annually receives Community Development Block Grant (CDBG) funds from the Federal government to be used for activities that eliminate slums and blight. The Committee evaluates funding applications from agencies that provide such services and makes recommendations to the City Council on the application of the available funding.

The Committee meets the fourth Tuesday of each month at 6:00 p.m. in the David Gebhard Public Meeting Room, 630 Garden Street, and also meets twice a week during the month of February. Additional information may be obtained by calling the Community Development Department at 564-5461.

Terms for members are 4 years and until successors are appointed. The City Council interviews and appoints 13 members to the Committee representing specific categories. Additionally, each member should have familiarity with the history and geography of the City, an understanding of community development, human services or housing needs. Appointees must be residents or employees of the designated organizations but need not be qualified electors. Applications from qualified low and moderate income and minority persons are encouraged. Appointees may not hold any full-time paid office or employment in City government. **All members must file Statements of Economic Interests, Form 700**, and may be expected to participate in Excellence in Customer Service training sessions. Additional information regarding Statements of Economic Interests and the Form 700 may be obtained by selecting "Conflict of Interests/Form 700/COI Codes" on the home page of the following web site: www.fppc.ca.gov.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

CREEKS ADVISORY COMMITTEE

Membership: 7
Number of Vacancies: 1
Term Expiration: December 31, 2011
Category: Resident of the City or the County of Santa Barbara with experience in ocean use, business, environmental issues, and/or provide community-at-large representation.
Incumbent: None.
Application Deadline: Friday, October 23, 2009
Interviews: Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time);
Tuesday, November 17, 2009, at 6:00 p.m.; and
Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).

The Creeks Restoration and Water Quality Improvement Program Citizen Advisory Committee (Creeks Advisory Committee) was established on December 12, 2000, by Resolution No. 00-140, to assist and advise the City staff, the Park and Recreation Commissions, and the City Council on matters pertaining to the City's creek restoration and water quality improvement programs. The Committee functions in an advisory capacity to the City Council, the Park and Recreation Commission, and other boards and commissions as deemed appropriate by the City Council.

The Committee generally meets on the third Wednesday of each month at 5:30 p.m. in the David Gebhard Public Meeting Room, 630 Garden Street. Members should expect to commit approximately 8 - 10 hours per month for meetings and related activities. For more information contact the Creeks Division, Parks and Recreation Department, 897-2508.

Terms for members are 4 years and until successors are appointed. The City Council interviews and appoints 7 to the Committee. City officers or employees may not serve as Committee members. **All members must file Statements of Economic Interests, Form 700**, and may be expected to participate in Excellence in Customer Service training sessions. Additional information regarding Statements of Economic Interests and the Form 700 may be obtained by selecting "Conflict of Interests/Form 700/COI Codes" on the home page of the following web site: www.fppc.ca.gov.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

DOWNTOWN PARKING COMMITTEE

Membership: 7
Number of Vacancies: 2
Term Expiration: December 31, 2013
Category: Residents of the City or the County of Santa Barbara: Appointees shall demonstrate an interest and knowledge of downtown parking issues.
Incumbents: James Hammock (County)
(Appointed 12/13/2005; 4 years)
Randy Rowse (City)
(First Appointed 12/7/2004; 5 years)
Application Deadline: Friday, October 23, 2009
Interviews: Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time);
Tuesday, November 17, 2009, at 6:00 p.m.; and
Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).

The Downtown Parking Committee, established in 1988 by Resolution No. 88-127, replacing the Parking District Committee to:

- Act as an advisory agency to the City Council with respect to the management, maintenance and operations of the Downtown Public Patron and Commuter Parking Lots, including review of operating and capital maintenance budgets, hours of operation, parking fee policies, and commuting employee parking policies.
- Act as an advisory agency to the City Council with respect to the implementation of the City's Circulation Element as such Element relates to downtown parking.
- Act as a community forum to hear requests and comments from the public.
- Maintain adequate liaison with other committees, agencies and districts.
- Advise the Council as to other matters upon the request of the City Council.

The Committee meets on the second Thursday of each month at 7:30 a.m. in the David Gebhard Public Meeting Room, 630 Garden Street. Additional information may be obtained by calling the Public Works Department at 564-5385.

Terms for members are 4 years and until successors are appointed. The City Council interviews and appoints 7 members to the Committee; 5 members must be residents of the City and the remaining 2 members may be residents of the City or the County. Appointees shall demonstrate an interest and knowledge of downtown parking issues. Appointees may not hold any full-time paid office or employment in City government. **All members must file Statements of Economic Interests, Form 700**, and may be expected to participate in Excellence in Customer Service training sessions. Additional information regarding Statements of Economic Interests and the Form 700 may be obtained by selecting "Conflict of Interests/Form 700/COI Codes" on the home page of the following web site: www.fppc.ca.gov.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

FIRE AND POLICE COMMISSION

Membership: 5
Number of Vacancies: 2
Term Expiration: One term expires December 31, 2011; and
One term expires December 31, 2013
Category: Qualified electors of the City.
Incumbent: Patrick J. Lennon, Jr.
(Appointed 12/13/2005; 4 years)
Application Deadline: Friday, October 23, 2009
Interviews: Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time);
Tuesday, November 17, 2009, at 6:00 p.m.; and
Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).

Fire and Police Commission is provided for in City Charter Section 816 to:

- Act in an advisory capacity to the City Council and City Administrator in all matters relating to efficient and adequate fire and police protection for the City.
- Recommend rules and regulations concerning the operation and conduct of the Fire and Police Departments.
- Consider with the Fire and Police Chiefs an annual budget for each of these departments and makes recommendations to the City Council and City Administrator.
- Recommend to the Administrator and Council appointments to the offices of Fire Chief and Chief of Police.
- Exercise such other functions, powers, and duties not inconsistent with the Charter as may be prescribed by ordinance.

The Commission meets on the fourth Thursday of each month at 4:30 p.m. in the Police Department Briefing Room, 215 East Figueroa Street. Additional information may be obtained by calling the Police Department at 897-2300.

Terms for Commissioners are 4 years and until successors are appointed. The City Council interviews and appoints 5 members to the Commission. Appointees may not hold any full-time paid office or employment in City government. **All members must file Statements of Economic Interests, Form 700**, and may be expected to participate in Excellence in Customer Service training sessions. Additional information regarding Statements of Economic Interests and the Form 700 may be obtained by selecting "Conflict of Interests/Form 700/COI Codes" on the home page of the following web site: www.fppc.ca.gov.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

FIRE AND POLICE PENSION COMMISSION

- Membership: 5
- Number of Vacancies: 3
- Term Expiration: Two terms expire December 31, 2012; and
One term expires December 31, 2013
- Categories:
- One qualified elector of the City who is not an active firefighter or police officer for the City of Santa Barbara;
 - One active or retired firefighter who need not be a resident or qualified elector of the City; and
 - One active or retired police officer who need not be a resident or qualified elector of the City.
- Incumbents: Richard L. Glaus (Retired Police Officer)
(Appointed 12/13/2005; 4 years)
Michael K. Jacobs (Retired Firefighter)
(First Appointed 1/9/1979; 31 years; continuing to serve until a successor is appointed).
- Application Deadline: Friday, October 23, 2009
- Interviews: Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time);
Tuesday, November 17, 2009, at 6:00 p.m.; and
Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).

The Fire and Police Pension Commission is provided for in City Charter Sections 815 and 1101 control the administration and investment of monies deposited in the Service Retirement Fund.

The Commission meets the fourth Monday after the close of each calendar quarter, at 10:30 a.m. in the Finance Conference Room in City Hall. There are occasions when special meetings are called at more frequent intervals. Additional information may be obtained by calling the Finance Director's office at 564-5335.

Terms for Commissioners are 4 years and until successors are appointed. The City Council interviews and appoints 5 members to the board. **All members must file Statements of Economic Interests, Form 700**, and may be expected to participate in Excellence in Customer Service training sessions. Additional information regarding Statements of Economic Interests and the Form 700 may be obtained by selecting "Conflict of Interests/Form 700/COI Codes" on the home page of the following web site: www.fppc.ca.gov.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

FRANKLIN CENTER ADVISORY COMMITTEE

- Membership: 7
- Number of Vacancies: 3
- Term Expiration: One term expires December 31, 2010; and
Two terms expire December 31, 2013
- Categories: Members are not required to be qualified electors:
- One resident or employee in the Franklin Neighborhood (Census Tract Nos. 8.01, 8.02 and 9); and
 - Two residents of the City who represent the public at large.
- Incumbents: Sebastian Aldana (Public at Large)
(Appointed 12/18/2007; 2 years)
Chrystal Sturm (Census Tract 8.01)
(Appointed 12/16/2008; 1 year)
- Application Deadline: Friday, October 23, 2009
- Interviews: Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time);
Thursday, November 12, 2009, at 7:00 p.m. at the Westside Community Center, 423 W. Victoria Street;
Tuesday, November 17, 2009, at 6:00 p.m.; and
Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).
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The Franklin Center Advisory Committee was originally required by federal regulations dealing with the construction grant provided to the City for building the Franklin Community Center at 1136 East Montecito Street. The grant committed the City to maintaining the Franklin Community Center as a neighborhood social service facility for a minimum 20-year period. Although the Center is now over 25 years old, the City continues to maintain a local resident advisory committee to advise the City Council and City staff on the policies, procedures, and operations of the neighborhood center.

The Committee meets the third Wednesday of every month at 7:00 p.m. at the Franklin Community Center, 1136 East Montecito Street, with staff support provided by the Community Services Specialist. Additional information may be obtained by calling the Parks and Recreation Department at 963-7605.

Terms for members are 4 years and until successors are appointed. The City Council interviews and appoints 7 members to the Committee; 4 members must be residents or employees within the Franklin Neighborhood (Census Tracts 8.01, 8.02, or 9) and 3 members represent the public at large. Appointees may not hold any full-time paid office or employment in City government.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

HARBOR COMMISSION

* **NOTE:** If Measure D passes in the General Municipal Election on November 3, 2009, membership will be increased from 5 to 7 and number of vacancies will be increased from 1 to 3. If Measure D passes, one of vacancies may be available to a voter of the County of Santa Barbara who is not a City resident.

Membership*: 7
Number of Vacancies*: 3
Term Expiration: December 31, 2013
Categories*: Two qualified electors of the City; and
One qualified elector of the City or a registered voter of the County of Santa Barbara.
Incumbent: Ken Owen
(First Appointed 2/8/1994; 15 years, 10 months)
Application Deadline: Friday, October 23, 2009
Interviews: Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time);
Tuesday, November 17, 2009, at 6:00 p.m.; and
Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).

The Harbor Commission is provided for in City Charter Section 811 to: City Council in all matters pertaining to the operation to:

- Advise the City Council on all matters pertaining to the operation, promotion and maintenance of the Santa Barbara Harbor, Stearns Wharf and the Waterfront Parking Program.
- Recommend and advise City Council in all matters pertaining to the operation of vessels within the City harbor, including use, control, operation, promotion, regulation of the harbor, and the construction, improvement, erection, dredging, maintenance and operation of the harbor and all navigable water, buildings, structures, wharves, docks, piers, warehouse, railroads, appliances, utilities, and facilities relating to the harbor, water commerce, navigation and fishery in and about the harbor.
- Recommend to the City Council plans, rules and regulations pertaining to the above and recommend rates, fees, charges, etc., related to the harbor.
- Consider annual Harbor Department budgets and make recommendations to City Council and the City Administrator.
- Make recommendations to City Council regarding the desirable qualifications and duties of the Waterfront Director.

The Harbor Commission meets on the third Thursday of each month at 6:30 p.m. in the Council Chamber at City Hall, 735 Anacapa Street. Additional information may be obtained by calling the Waterfront Department at 564-5531.

Terms for Commissioners are 4 years and until successors are appointed. The City Council interviews and appoints 5 members* to the Commission. Appointees may not hold any full-time paid office or employment in City government. **All members must file Statements of Economic Interests, Form 700**, and may be expected to participate in Excellence in Customer Service training sessions. Additional information regarding Statements of Economic Interests and the Form 700 may be obtained by selecting "Conflict of Interests/Form 700/COI Codes" on the home page of the following web site: www.fppc.ca.gov.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

HISTORIC LANDMARKS COMMISSION

Membership:	9
Number of Vacancies:	2
Term Expiration:	December 31, 2013
Category:	One appointee must be a qualified elector of the City; and one appointee may be a resident of the County of Santa Barbara: Appointees may be licensed architects, licensed landscape architects, professional architectural historians, or may represent the public at large.
Incumbent:	Louise Boucher (Public at Large – Qualified Elector) (Appointed 12/13/2005; 4 years)
Application Deadline:	Friday, October 23, 2009
Interviews:	Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time); Tuesday, November 17, 2009, at 6:00 p.m.; and Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).

The Historic Landmarks Commission (HLC) provided for in City Charter Section 817 succeeded the Landmarks Committee to:

- Be concerned with the recognition and preservation of structures, sites, areas and natural features having historic, architectural, archaeological, cultural and/or aesthetic significance.
- Recommend to the City Council certain structures, natural features, sites or areas for designation as Landmarks.
- Designate certain structures or objects as Structures of Merit.
- Review and approve, disapprove, or approve with conditions, plans for exterior alteration, demolition, relocation, moving or construction of structures within a Landmark District, or of a Landmark.

The HLC meets every other Wednesday at 1:30 p.m. in the David Gebhard Public Meeting Room, 630 Garden Street. Additional information may be obtained by calling the Community Development Department at 564-5507.

Terms for Commissioners are 4 years and until successors are appointed. The City Council interviews and appoints 9 members to the Commission; 5 must be qualified electors of the City and the remaining 4 need not be residents or qualified electors. There must be at least 2 licensed architects, 1 professional architectural historian, and 1 licensed landscape architect. Commissioners receive compensation of \$50 per full meeting attended and an additional \$25 per Consent Calendar meeting completed. Appointees may not hold any full-time paid office or employment in City government. **All members must file Statements of Economic Interests, Form 700**, and may be expected to participate in Excellence in Customer Service training sessions. Additional information regarding Statements of Economic Interests and the Form 700 may be obtained by selecting "Conflict of Interests/Form 700/COI Codes" on the home page of the following web site: www.fppc.ca.gov.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

HOUSING AUTHORITY COMMISSION

Membership: 7
Number of Vacancies: 1
Term Expiration: February 15, 2012 (Term effective February 16, 2010)
Category: Senior Tenant (62 years of age or older) who is receiving housing assistance from the Housing Authority of the City of Santa Barbara.
Incumbent: Stanley R. Eisele (Senior Tenant)
(Appointed 12/18/2007, effective 2/16/2008; 2 years)
Application Deadline: Friday, October 23, 2009
Interviews: Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time);
Tuesday, November 17, 2009, at 6:00 p.m.; and
Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).

The Housing Authority, unlike other City Boards and Commissions, is not categorized as an advisory group, even though the Commissioners are appointed by the Mayor and confirmed by the full City Council. The existence of a local housing authority is permitted under State law; therefore, the Housing Authority is a locally created public agency, which generally operates with federal funds.

The primary task of the Housing Authority is to provide housing for low and moderate-income families and elderly persons. The Housing Authority provides 2 types of housing: housing that it owns and rents to eligible applicants, and housing for which it provides a rent subsidy on behalf of eligible applicants who lease privately owned units at rents not exceeding the Fair Market Rents established by the Department of Housing and Urban Development.

The Housing Authority meets on the first and third Wednesdays of every month at 5:30 p.m. at the Housing Authority Office, 814 Laguna Street. Commissioners may receive up to \$50 per meeting attended. Additional information may be obtained by calling the Housing Authority at 965-1071.

Terms for tenant members are 2 years. Terms for public at large members are 4 years. The Mayor appoints 7 members, subject to confirmation by a majority of City Council, per California Health and Safety Code Section 34270. Appointees may not hold any full-time paid office or employment in City government. **All members must file Statements of Economic Interests, Form 700.** Additional information regarding Statements of Economic Interests and the Form 700 may be obtained by selecting "Conflict of Interests/Form 700/COI Codes" on the home page of the following web site: www.fppc.ca.gov.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

LIBRARY BOARD

Membership: 5
Number of Vacancies: 1
Term Expiration: December 31, 2013
Category: Qualified elector of the City.
Incumbent: None.
Application Deadline: Friday, October 23, 2009
Interviews: Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time);
Tuesday, November 17, 2009, at 6:00 p.m.; and
Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).

The Library Board is provided for in City Charter Section 807 to:

- Advise the City Council on matters pertaining to the Public Library branches operated by the City.
- Make recommendations on the operation and conduct of City library facilities, qualifications of the Library Director, protection of branches, and other matters relating to the City's Libraries.

The Library Board is represented on the County Library Advisory Committee by 1 member and participates in budgetary decisions at the County level by testifying during budget hearings on Library needs.

The Library Board meets on the second Thursday of each month at 3:00 p.m. in the Faulkner Gallery of the Central Library, 40 East Anapamu Street. Additional information may be obtained by calling the Library Department at 564-5609.

Terms for Board members are 4 years and until successors are appointed. The City Council interviews and appoints 5 members to the Board. Appointees may not hold any full-time paid office or employment in City government.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

LIVING WAGE ADVISORY COMMITTEE

- Membership: 7
- Number of Vacancies: 4
- Term Expiration: One term expires June 30, 2010;
Two terms expire June 30, 2012; and
One term expires June 30, 2013
- Categories: One member nominated by a local living wage advocacy organization; and
One representative from each:
- Non-Profit Entity;
 - Owner/Manager of a business operating within the City, Santa Barbara; and
 - Santa Barbara Chamber of Commerce.
- Incumbents: Stephen Cushman (Santa Barbara Chamber of Commerce)
(Appointed 7/11/2006; 3 years, 5 months; continuing to serve until a successor is appointed.)
Anna M. Kokotovic (Non-Profit Entity)
(Appointed 7/11/2006; 3 years, 5 months; continuing to serve until a successor is appointed.)
- Application Deadline: Friday, October 23, 2009
- Interviews: Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time);
Tuesday, November 17, 2009, at 6:00 p.m.; and
Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).
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The Living Wage Advisory Committee was established on April 25, 2006, by Resolution No. 06-031, to:

- Advise the City Council regarding the City's implementation of the Living Wage Ordinance;
- Consider requests pursuant to Santa Barbara Municipal Code (SBMC) Section 9.128.010(E)(5) that an employee benefit provided by a Service Contractor qualifies as a "Supplemental Employee Benefit" under SBMC Section 9.128.020(C);
- Advise the City Council with respect to granting of preferences to those organizations and entities which receive City grant funding when such organizations and entities pay their employees a wage consistent with the levels established in the City's Living Wage Ordinance; and
- Such other responsibilities as may be assigned by the City Council from time to time.

The Committee will meet once each calendar quarter. The regular meeting time and location will be established by the Committee members. Members should expect to commit approximately 3 - 4 hours per quarter for meetings and related activities. Additional information may be obtained by calling the Finance Department at 564-5334.

(See Over)

LIVING WAGE ADVISORY COMMITTEE (CONT'D)

Terms for members are 4 years and until successors are appointed. The City Council interviews and appoints 7 members to the Committee. All members must represent specific categories. Appointees may not hold any full-time paid office or employment in City government. **All members must file Statements of Economic Interests, Form 700** and may be expected to participate in Excellence in Customer Service training sessions. Additional information regarding Statements of Economic Interests and the Form 700 may be obtained by selecting "Conflict of Interests/Form 700/COI Codes" on the home page of the following web site: www.fppc.ca.gov.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

LOWER WESTSIDE CENTER ADVISORY COMMITTEE

Membership: 7
Number of Vacancies: 2
Term Expiration: December 31, 2013.
Category: Members are not required to be qualified electors:
Residents of the City who represent the public at large.
Incumbent: Paul Contreras (Public at Large)
(Appointed 12/16/2008; 1 year)
Application Deadline: Friday, October 23, 2009
Interviews: Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time);
Thursday, November 12, 2009, at 7:00 p.m. at the Westside Community
Center, 423 W. Victoria Street;
Tuesday, November 17, 2009, at 6:00 p.m.; and
Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).

The Lower Westside Center is located at 629 Coronel Place and has been in operation since 1979. The Center was originally a project of the Lower Westside Neighborhood Planning Council.

The Lower Westside Center Advisory Committee was officially formed in 1982 by Resolution No. 82-046 to:

- Advise the City Council and the Director of the Lower Westside Center regarding maintenance, operation, management, and use policies of the Center.
- Advise the City Council as to other matters pertaining to the Center.

The Committee meets the third Thursday of each month at 7:00 p.m. at the Lower Westside Community Center, 629 Coronel Place. Additional information may be obtained by calling the Parks and Recreation Department at 963-7537.

Terms for members are 4 years and until successors are appointed. The City Council interviews and appoints 7 members to the Committee; 4 members must be residents or employees in the Lower Westside Neighborhood (Census Tracts 12.02, 12.03 or 12.04), and 3 members represent the public at large. Appointees may not hold any full-time paid office or employment in City government.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

MEASURE P COMMITTEE

- Membership: 7
- Number of Vacancies: 5
- Term Expiration: One term expires December 31, 2011;
Two terms expire December 31, 2012; and
Two terms expire December 31, 2013.
- Categories: One representative from each:
- Civil liberties advocate;
 - Criminal defense attorney;
 - Medical marijuana patient;
 - Medical professional; and
 - Resident of the City.
- Incumbents: Joe Allen (Criminal Defense Attorney)
(Appointed 3/6/2007; 2 years, 9 months; continuing to serve until a successor is appointed.)
David Bearman, M.D. (Medical Professional)
(Appointed 3/6/2007; 2 years, 9 months)
Luis Esparza (Civil Liberties Advocate)
(Appointed 3/6/2007; 2 years, 9 months; continuing to serve until a successor is appointed.)
Ryan O'Leary (Resident of the City)
(Appointed 3/6/2007; 2 years, 9 months; continuing to serve until a successor is appointed.)
- Application Deadline: Friday, October 23, 2009
- Interviews: Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time);
Tuesday, November 17, 2009, at 6:00 p.m.; and
Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).

Measure P was passed by the voters of the City of Santa Barbara at the Special Municipal Election held on November 7, 2006. Measure P relates to the City of Santa Barbara mandating that the Santa Barbara Police give State and Federal marijuana laws the lowest law enforcement priority possible. It also mandated the establishment of a community Oversight Committee. The responsibilities of the committee include:

- Ensuring timely implementation of Santa Barbara Municipal Code (SBMC) Chapter 9.145, Lowest Law Enforcement Priority Policy Ordinance, with the cooperation of the Santa Barbara County District Attorney's Office, Santa Barbara Police Department, and any other Santa Barbara law enforcement agencies in providing needed data;
- Receiving any grievances from individuals who believe they were subjected to law enforcement activity contrary to the lowest law enforcement priority policy;
- Designing a supplemental report form for Santa Barbara law enforcement officers to use to report all adult marijuana arrests, citations and property seizures, and all instances of officers assisting in state or federal arrests, citations and property seizures for any adult marijuana offenses;
- Requesting additional information from any Santa Barbara law enforcement officer who engaged in law enforcement activity relating to one or more marijuana offenses under circumstances which appear to violate the lowest law enforcement priority policy; and
- Submitting written reports semi-annually to the Council on the implementation of SBMC 9.145.

(See Over)

MEASURE P COMMITTEE (CONT'D)

The regular meeting frequency, time and location will be established by the Committee members. Additional information may be obtained by calling the Police Department at 897-2300.

The Mayor will interview and appoint 7 members to the Committee. All members must represent specific categories. Appointees may not hold any full-time paid office or employment in City government. **All members must file Statements of Economic Interests, Form 700** and may be expected to participate in Excellence in Customer Service training sessions. Additional information regarding Statements of Economic Interests and the Form 700 may be obtained by selecting "Conflict of Interests/Form 700/COI Codes" on the home page of the following web site: www.fppc.ca.gov.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

PARK AND RECREATION COMMISSION

* **NOTE:** If Measure C passes in the General Municipal Election on November 3, 2009, membership will be increased from 5 to 7 and the number of vacancies will be increased from 1 to 3. If Measure C passes, 1 of the 3 positions may be a youth representative, as provided by ordinance of the City Council.

Membership*: 7
Number of Vacancies*: 3
Term Expiration: December 31, 2013.
Categories*: Qualified electors of the City who will serve on both the Park Commission and the Recreation Commission; one member may be a resident of the City who is 16 years of age or older.
Incumbent: Ada Conner
(First Appointed 4/4/1995; 14 years, 9 months)
Application Deadline: Friday, October 23, 2009
Interviews: Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time);
Tuesday, November 17, 2009, at 6:00 p.m.; and
Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).

The Charter of the City of Santa Barbara establishes both a Park Commission and a Recreation Commission.

The Park Commission is provided for in Charter Section 809 to:

- Advise the City Council on matters pertaining to parks, beaches, plazas, parkways, and street trees.
- Consider the annual budget for parks, beaches, creeks, plazas, parkways and street tree purposes during the process of its preparation and make recommendations to the City Council and the City Administrator.
- Assist in the planning of parks, beaches, creeks, plazas and street trees; promote and stimulate public interest; and solicit the cooperation of school authorities, Recreation Commission and other public and private agencies.

The Recreation Commission is provided for in Charter Section 810 to:

- Advise the City Council on all matters pertaining to recreation.
- Consider the annual budget for recreation purposes during the process of its preparation and make recommendations to the City Council and City Administrator.
- Assist in the planning of recreation programs; promote and stimulate public interest; and solicit the cooperation and coordination of programs with school authorities, the Park Commission, and other public and private agencies.

The City Council adopted Resolution No. 03-006, on January 14, 2003, stipulating that 5 appointees would serve on both commissions concurrently. If Measure C passes, the two commissions will be merged into a single commission. The Commissions meet on the fourth Wednesday of each month in the Council Chamber at City Hall, 735 Anacapa Street, at 4:00 p.m. During the months of November and December, the Commissions meet on the third Wednesday of the month. Additional information may be obtained by calling the Parks and Recreation Department at 564-5431.

(See Over)

PARK AND RECREATION COMMISSION (CONT'D)

Terms for Commissioners are 4 years and until successors are appointed. The City Council interviews and appoints the 5 members*. Appointees may not hold any full-time paid office or employment in City government. **All members must file Statements of Economic Interests, Form 700**, and may be expected to participate in Excellence in Customer Service training sessions. Additional information regarding Statements of Economic Interests and the Form 700 may be obtained by selecting "Conflict of Interests/Form 700/COI Codes" on the home page of the following web site: www.fppc.ca.gov.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

PLANNING COMMISSION

Membership: 7
Number of Vacancies: 2
Term Expiration: December 31, 2013
Category: Qualified electors of the City.
Incumbents: Addison Thompson
(Appointed 12/13/2005; 4 years)
Harwood A. White, Jr.
(First Appointed 2/13/1996; 13 years, 10 months)
Application Deadline: Friday, October 23, 2009
Interviews: Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time);
Tuesday, November 17, 2009, at 6:00 p.m.; and
Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).

The Planning Commission is provided for in City Charter Section 806 and is concerned with the general pattern of development of the City and specific uses on individual parcels of land. The Commission guides development in 2 ways:

- Through recommendations to City Council regarding the adoption, amendment, or repeal of the General Plan or any part thereof, specific plans, and ordinances which guide the development of the City.
- Through review of individual proposed projects to insure compliance with applicable ordinances, compatibility with the objectives, policies, and general land use specified in the General Plan, and suitability of the site for the proposed use, type of development, and density.

The Planning Commission meets the first, second, and third Thursday of each month at 1:00 p.m. in the Council Chamber at City Hall, preceded by a 12:15 p.m. lunch meeting in Conference Room 15 in City Hall. In addition, the Planning Commission meets on the first three Tuesdays of each month from approximately 7:45 a.m. to 9:30 a.m. at the Community Development Department, 630 Garden Street, in order to make site visits to projects. Additional information may be obtained by calling the Community Development Department at 564-5470.

Terms for Commissioners are 4 years and until successors are appointed. The City Council interviews and appoints 7 members to the Commission. Commissioners receive compensation of \$50 per meeting attended. Appointees may not hold any full-time paid office or employment in City government. **All members must file Statements of Economic Interests, Form 700**, and may be expected to participate in Excellence in Customer Service training sessions. Additional information regarding Statements of Economic Interests and the Form 700 may be obtained by selecting "Conflict of Interests/Form 700/COI Codes" on the home page of the following web site: www.fppc.ca.gov.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

RENTAL HOUSING MEDIATION TASK FORCE

- Membership: 15
- Number of Vacancies: 4
- Term Expiration: One term expires December 31, 2012; and
Three terms expire December 31, 2013.
- Categories: Two appointees must be residents of the City of Santa Barbara and two appointees may be residents of the City or the County of Santa Barbara. Non-City residents must be owners of residential rental property or affiliated with organizations concerned with landlord-tenant issues within the City limits:
- One homeowner;
 - Two landlords; and
 - One tenant.
- Incumbents: Lynn E. Goebel (Tenant – City)
(Appointed 6/30/2009; 6 months)
Daniel R. Herlinger (Homeowner – City)
(First Appointed 6/28/2005; 4 years, 6 months)
Marshall K. Sherrill (Landlord – City)
(First Appointed 2/26/2002; 7 years, 10 months)
- Application Deadline: Friday, October 23, 2009
- Interviews: Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time);
Tuesday, November 17, 2009, at 6:00 p.m.; and
Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).

The Rental Housing Mediation Task Force (RHMTF) was formed in 1976 with its function being to mediate tenant/landlord disputes without resorting to the formal State justice system. There is a training program for mediators. The RHMTF consists of 5 members each from the following 3 categories:

Landlord: Owns or manages residential properties, whether single or multiple units.

Homeowner: Owns and resides in a single-family residence, no ownership of other residential properties for rent or lease to others.

Tenant: Rents/leases a dwelling, no ownership of residential properties.

Non-resident members must be owners of residential rental property within the City limits or affiliated with organizations concerned with landlord-tenant issues within the City limits.

The RHMTF meets the first Thursday of each month at 5:30 p.m. in the David Gebhard Public Meeting Room, 630 Garden Street, plus various daytime meetings throughout the month for mediation sessions. Additional information may be obtained by calling the Community Development Department at 564-5420.

Terms for members are 4 years and until successors are appointed. The City Council interviews and appoints 15 members to the RHMTF; a minimum of 10 members must be residents of the City and a maximum of 5 members may be residents of the County. Appointees may not hold any full-time paid office or employment in City government and may be expected to participate in Excellence in Customer Service training sessions.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.

CITY OF SANTA BARBARA ADVISORY GROUP VACANCY NOTICE

WESTSIDE CENTER ADVISORY COMMITTEE

- Membership: 7
- Number of Vacancies: 3
- Term Expiration: One term expires December 31, 2010; and
Two terms expire December 31, 2013.
- Categories: Members are not required to be qualified electors of the City:
- One resident or employee in the Westside Neighborhood (Census Tract Nos. 9, 10, 11.01 and 11.02; and
 - Two residents of the City who represent the public at large.
- Incumbent: Vidal Chiprez (Public at Large)
(Appointed 12/18/2007; 2 years)
- Application Deadline: Friday, October 23, 2009
- Interviews: Tuesday, November 10, 2009, at 4:00 p.m. (Estimated Time);
Thursday, November 12, 2009, at 7:00 p.m. at the Westside Community Center, 423 W. Victoria Street;
Tuesday, November 17, 2009, at 6:00 p.m.; and
Tuesday, November 24, 2009, at 4:00 p.m. (Estimated Time).
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The Westside Community Center (WCC) was opened by the City in 1980-81 in response to the need for a community service facility and neighborhood center for the Westside and West Downtown areas. The Westside Center Advisory Committee was formed in 1979 by Resolution No. 79-093 to advise the City Council on the administration, use and policies of the WCC and to insure that the WCC is utilized in the best possible manner to serve the surrounding community.

The Committee meets on the second Thursday of every month at 7:00 p.m. at the WCC, 423 West Victoria Street. Additional information may be obtained by calling the Parks and Recreation Department at 963-7567.

Terms for members are 4 years and until successors are appointed. The City Council interviews and appoints 7 members to the Committee; 4 members are required to be residents or employees of the Westside Neighborhood (Census Tracts 9, 10, 11.01 or 11.02) and 3 members represent the public at large. Appointees may not hold any full-time paid office or employment in City government.

Applications and appointment information may be obtained by accessing the City's web site at www.SantaBarbaraCa.gov, or from the City Clerk's Office in City Hall at 735 Anacapa Street, 564-5309.